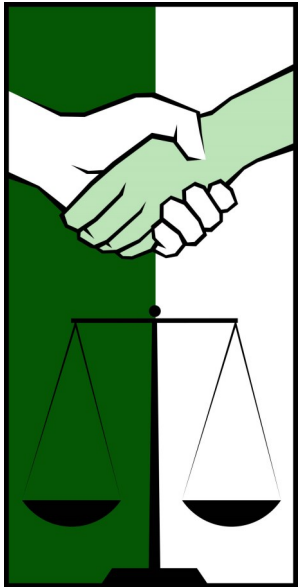


Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

SIXTH SUNDAY IN ORDINARY TIME

16 – 2 – 20



This week: Sir 15:15-20; Cor 2:6-10; Mt5:17-37
Next week: Lv 19:1-2, 17-18; 1 Cor 3:16-23; Mt 5:38-48

Today's Gospel calls us to look beyond doing the mere minimum, *beyond simply avoiding what is wrong*, to operating out of our heart in a generous response to the Gospel:

**'You have heard how it was said.....
but I say this to you.....'**

In each case Jesus goes beyond the *minimum* that the Law required to the *maximum* that the Gospel invites us to.

Are we merely people who don't break the Law, or are we do-ers of the Gospel way of generous service and unstinting justice?

Fr Colin

BISHOP ANTHONY RANDAZZO TO JOIN US FOR OUR FEBRUARY YOUTH AND FAMILY MASS

As you know, this year our Youth and Family Mass followed by potluck dinner will be celebrated on the **LAST** Sunday of each month.

NEXT Sunday 23rd February Bishop Anthony will be here to celebrate Mass with us. Please note the date in your diary so that we can gather together to welcome our new bishop.



A NEW *evening* parish Scripture Study Group

I'm pleased to advise that this group will start the week after next..

I propose three initial meetings before Easter, the first two of which will involve a talk by myself giving an introduction to understanding, reading and interpreting the Scriptures. The first three meetings will be:

Ash Wednesday 26 Feb. at 8:15pm
(after the 7:30pm Mass)

Wednesday 11th March at 7:30pm

Wednesday 25th March at 7:30pm

If you're planning to come & haven't already put your name down please let the Parish Office know if possible.

The gatherings will take place in the Library in the Shirley Wallace Parish Centre.



Fr Colin

Preparation for the Sacrament of
FIRST RECONCILIATION 2020



enrolments open
7-20 February

go to www.trybooking.com/EDND

SAVE THE DATES

Dates and details on all our Sacraments can be found on the parish website
www.lindfieldkillara.org.au

Click on SACRAMENTS and then CHILDREN'S SACRAMENTS

For further information contact Maia on sacramental@lindfieldkillara.org.au

Food for the Soul ...

*What eye has not seen, and ear has not heard,
and what has not entered the human heart,
what God has prepared for those who love him (1 Cor 2:9)*

LEARNING THE LANGUAGE OF REBIRTH

It was George Carlin, I think, who once quipped: "When I was born, I was so stunned that I couldn't speak for two years!" There's a homily in that.

Recently I received a letter from a young mother who described her delight in watching her new baby awake to more awareness. Her words: "She's beautiful. She's starting to vocalize a bit and smiles a lot when we talk to her. This morning, while her six year-old sister and I were having breakfast, I looked into the baby's eyes and said: 'Are you talking to me?' She replied with something that sounded like 'yeah!' Her sister was so excited—'Mommy, she talked!' I didn't have the heart to tell her that it was just a random utterance."

This is a wonderful image, I believe, to describe what it will be like for each of us when we are born again into heaven. The maternal side of God will be looking us in the eyes, smiling, and trying to coax a smile and some words out of us, but we will be a bit too overwhelmed and underdeveloped to speak. The saints will be following our progress with joy, delighting in each of our little breakthroughs, as we awaken and struggle to learn the language of heaven.

A generation ago, CS Lewis wrote a brilliant little book on heaven, hell, and purgatory, entitled, *The Great Divorce*. In that book he stresses the moral continuity between this world and the next. However because Lewis wanted so much to emphasize that the way we shape our hearts in this world will determine how we respond to love in the next, the reader can easily get the impression that heaven is a lot like here, only nicer, that heaven will simply be our present life beautified. No doubt this is true, but our faith cautions us to not think of this too literally—Eye has not seen, nor ear heard, nor is the human person even capable of imagining what God has prepared for those who love him.

Heaven is going to be wonderful, no doubt. However it isn't going to be a simple extension of this life. Rebirth will be as much of a stretch for us as was first birth. We will, I believe, wake up in heaven, like an infant again, too overwhelmed to speak, needing to be coaxed into a new language and a new consciousness by God's smile and the

delight of the saints. Some of this, learning this new language and consciousness, is already possible for us here. I knew an Abbott recently deceased who, through the last 25 years of his life, used to sit in silent prayer for 4-6 hours a day, every day. He described this silent prayer as an attempt to enter into God's stillness, into the divine quiet, into a silence that contains all words, all languages, all understanding, all compassion, all unity. Through silent prayer he was struggling to enter into a language that is beyond all languages. In a manner of speaking, he was spending 4-6 hours a day in a language lab. When he died, I suspect, he wasn't as overwhelmed as he might have been. He had already been trying to learn heaven's language for all those years.

Not all of us are abbots, monks, or contemplative nuns, who have, by vocation, the chance of spending such quality time each day in silent prayer. We will, each of us, therefore have to try to learn that language, the language of God's stillness and divine quiet, in our own way. Perhaps it might be through our intimate relationships within marriage and family, where words at a point become superfluous; or perhaps it will be in our loneliness and solitude, where silence breaks through both so painfully and peacefully; or maybe it will be through the very tediousness of our daily tasks, where burdens often reduce us to silence; or perhaps it might be through teaching our own baby how to speak. There are various ways of being a monk. All of them good.

Jesus told us that each of us needs to be born twice, once from below and once from above. We need also to be taught twice how to speak. Our mothers once gave us birth, from below, and they also coaxed, cajoled, and lured us into speech. Each of us has a "mother-tongue" (not ineptly named).

Our second birth, our rebirth, our birth from above, will, I suspect, be somewhat similar. There will be time of having to leave the womb, the familiar, this life, and then a lonely journey down an unwanted birth canal into the greatest of all unknowns. Light, love, and community will greet us upon arrival. However it will be somewhat overwhelming, beyond language and imagination. We will be too stunned to speak, but God's smile and the delight of the saints will, I don't doubt, soon awaken within us a smile and evoke from us something that sounds like a "yeah!"

Fr Ron Rolheiser, Fr (from the Centre for Liturgy, University of St Louis)

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP

LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

Tuesday 3rd March 7:45pm
at Holy Family Catholic Church, Lindfield
Preacher: Rev. Yangrae Son (*Minister at Killara Uniting Church*)

Tuesday 17th March 7:45pm
at Roseville Uniting Church (Lord St)
Preacher: Rev. Colin Blayney

Tuesday 31st March 7:45pm
at Killara Uniting Church
Preacher: Rev. Chris Goringe (*Minister at Roseville Uniting Church*)

Please be there to help build our bonds as fellow disciples of the Lord.



2020 PARISH RETREAT AT TARRAWARRA ABBEY



The retreat in 2020 will run from **Tuesday afternoon 21st April till Monday morning 27th April.**

This is a beautiful and prayerful time at a Cistercian Monastery amidst the exquisite scenery of the Yarra Valley. Please contact Fr Colin to reserve a place.

THE PARISH DADS' CLUB

will have its first gathering for 2020 at **7pm on Friday 28th February** in the Shirley Wallace Parish Centre. Contact Michael Willett for details (willetm@gmail.com) or just turn up.



A TEMPORARY CHANGE REGARDING OUR SHARING IN HOLY COMMUNION:

Bishop Anthony has directed that for the time being, until the situation with the coronavirus is resolved, Holy Communion will not be offered from the chalice. This will be reviewed at the end of February.



For the same reason we ask that those whose custom it is to receive the Host on the tongue to present themselves last for Communion because of the risk of infection being transferred from person to person via the fingers of the minister of Holy Communion.

An exciting new initiative coming to our parish in 2020...

Book Club

General Idea: A social gathering to explore themes of our Christian faith through literature.

2020 Theme: Hope

This month's book: A selection from *Hope Promise, Possibility and Fulfillment* Ed. Richard Lennan and Nancy Pineda-Madrid, Paulist Press, New York 2013. Contact Catherine or Elizabeth to obtain a copy of the reading.

Meeting place & time: 4th Wednesday of Month, 10:00-11.30am in the Library in the Shirley Wallace Parish Centre. **First meeting: Ash Wednesday, 26th February**

Format: Morning Tea, friendly get together, an exploration of the theme of hope through readings .

Want to take part? If you'd like to be added to the email list to receive updates about gatherings contact Catherine Willis (catherinewillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com)



UPDATE ON THE PARISH LITURGY SURVEY

As you know we conducted a survey several months ago to identify strengths and weaknesses in our weekly celebrations of the Mass.

The Parish Pastoral Council studied an interim report of the results of the survey last week but has asked for a more detailed breakdown of the results, which will be considered at its next meeting. We will keep you posted.

APPRECIATING & UNDERSTANDING THE SUNDAY READINGS

We have updated a section of our parish website to provide background to help in understanding the Sunday readings. If you go to **'Sacraments' → 'Scripture Readings for Sundays'** you'll now find not just the links to the Readings themselves for each Sunday, but a new section which takes you to a resource containing commentaries on/background to the Readings.

I hope this will be helpful to you.

Fr Colin

Father and Son

A young boy had just gotten his driving licence. He asked his father, who was a Minister, if they could discuss his use of the family car. His father took him into his study and said, "I'll make a deal with you. You bring your grades up, study the Bible a little, get your hair cut and then we'll talk about it."

After about a month, the boy came back and again asked his father if they could discuss his use of the car. They again went into the father's study where the father said, "Son, I've been very proud of you. You have brought your grades up, you've studied the Bible diligently, but you didn't get your hair cut." The young man waited a moment and then replied, "You know, Dad, I've been thinking about that. You know Samson had long hair, Moses had long hair, Noah had long hair, and even Jesus had long hair."

The Minister said, "Yes, and everywhere they went, they walked."

'There is a gentle breeze if we can but catch it, which blows all the time to help us on our journey through life to our final destination. That breeze is the Holy Spirit. But the wind cannot be caught or used unless the sail is hoisted, and the hoisting is our task. we must be on the watch, ready to recognise it and play our part. God does hold us, and will lead us, if we want it; but we must want it.'

Cardinal Basil Hume 'The Mystery of the Cross'

More Food for the Soul ...

.....Fr Richard Rohr ofm's meditation:

At-one-ment

The Franciscan School was dissatisfied with the popular theological idea that Jesus came to Earth as a necessary sacrifice to appease an angry God. As human consciousness advances, more and more people cannot believe that God would demand Jesus' blood as payment for our sins. It seems to be inevitable that our old logic needs to break up before we can begin to grow up.

The most common reading of the Bible is that Jesus "died for our sins"—either to pay a debt to the devil (generally believed in the first millennium) or to pay a debt to God (proposed by Anselm of Canterbury in the 11th century and holding sway for most of the second millennium). But even in the 13th century, Franciscan philosopher and theologian John Duns Scotus (1266–1308) agreed with neither of these understandings.

Duns Scotus was not guided by the Temple language of debt, atonement, and blood sacrifice, which was understandably used by the Gospel writers and by Paul. Instead, he was inspired by the cosmic hymns in the first chapters of Colossians and Ephesians and the Prologue to John's Gospel (1:1-18). While the Church has never rejected the Franciscan position, it has remained a minority view.

The terrible and un-critiqued premise of many "substitutionary atonement theories" is that God demanded Jesus to be a blood sacrifice to "atone" for our sin-drenched humanity. As if God could need payment, and even a very violent transaction, to be able to love and accept God's own children! These theories are based on retributive justice rather than the restorative justice that the prophets and Jesus taught.

For Duns Scotus, the incarnation of God and the redemption of the world could never be a mere Plan B or mop-up exercise in response to human sinfulness; Jesus' birth, life, and death had to be Plan A, the proactive work of God from the very beginning. We were "chosen in Christ before the world was made" (Ephesians 1:4). Our sin could not possibly be the motive for the incarnation! Only perfect love and divine self-revelation could inspire God to come in human form. God never merely reacts, but supremely and freely acts—out of love.

Jesus did not come to change the mind of God about humanity. It did not need changing. Jesus came to change the mind of humanity about God! God is not someone to be afraid of but is the Ground of Being and on our side.

UPDATE ON THE IMPACT OF LAST WEEKEND'S STORM ON THE PARISH

We're certainly aware that many members of our parish community suffered damage during the recent storm. We hope that repairs are well underway for you.

In terms of the parish itself, the following damage was sustained:

Lindfield:

- ◆ water pouring onto the main altar and sanctuary
- ◆ Water pouring onto carpets in the sacristies
- ◆ Water running over and through electric light and fan switches in the sacristy
- ◆ Water entering St Brigid's hall above the church
- ◆ Water entering the kitchen in the Shirley Wallace Parish Centre
- ◆ Water leaks on the carpet in the Parish Office floor
- ◆ Fallen tree branch on Pacific Hwy frontage

Killara:

- ◆ A large tree on our property was completely uprooted, blocking the footpath and one lane of Fiddens Wharf Rd.

Presbytery:

- ◆ Several very large branches fallen from trees
- ◆ Water pouring into and flooding laundry

Why did so much water get into Lindfield church? It wasn't due to any defect but rather a consequence of the wild winds accompanying the rains. Lindfield church is in three sections: the main body (nave) with the sanctuary/sacristies appended at the southern end, and the belltower at the northern end. Each of these 'joins' is sealed by flashing—all of which was tested for being waterproof with high pressure hoses several years ago. But when the rain is whipped up by winds such as we had last weekend it can get under the flashing and into the building.

Some have asked whether the recent installation of the solar panels was the cause of the leaks. Absolutely not! In fact one of the few areas which didn't leak was the part of the roof where the solar panels were installed!

All of these issues are in varying stages of being attended to and so the costs are not yet known. In our diocese parish insurance policies carry a \$5000 excess and thus the parish could be exposed to up to \$5000 in costs.

We'll keep you posted.

Fr Colin

SOME ADVANCE DATES FOR YOUR DIARY:

Outdoor Mass and parish picnic:

Sunday 3rd May at 11am

Mass for HSC and IB students:

Wednesday 30th September

Thank You Evening for Parish Volunteers:

Tuesday 27th October

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

MEMORIAL ACCLAMATION:

PSALM 118:1-2, 4-5, 17-18, 33-34

They are happy whose life is blameless,
who follow God's law!
They are happy those who do God's will,
seeking God with all their hearts.

You have laid down your precepts
to be obeyed with care.
May my footsteps be firm
to obey your statutes.

Bless your servant and I shall live
and obey your word.
Open my eyes that I may consider
the wonders of your law.

Teach me the demands of your statutes
and I will keep them to the end.
Train me to observe your law,
to keep it with my heart.

At Masses at which the Psalm is sung the response is: Happy are they who follow the law of the Lord!

GOSPEL ACCLAMATION

Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For our men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

**Lord, in Jesus your Son, you restored to us
the gift of everlasting life. Grant that life to:**

*Please pray for the repose of the soul of Dr Stephen Hunyor of
our parish who died suddenly the week before last. The
Funeral Mass for Stephen was celebrated last Thursday at
Lavender Bay.*

Recently deceased: James (Jim) Bradley, Fr John Barry OSA, Fr
Denis Callahan, Joyce Cummins, Daniella Takchi, Margaret
Murdoch, Jeanette McInerney

Anniversary: Valerie Re, Siannon Reilly, Gwen Bradley, Mary
Klauser,

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jesse Langford, Anthony Ellison, Ron Burke, Nena Umali,
Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise
Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon.: Be kind to me, Lord, and I shall live.

Tues.: Happy are those you teach, O Lord

Wed.: The just shall live on your holy mountain, O Lord

Thurs.: The Lord hears the cry of the poor.

Fri.: Happy are those who do what the Lord commands

Sat.: The Lord is my shepherd; there is nothing I shall want.

CELEBRATIONS THIS WEEK: Sixth week in Ordinary Time

Sat.: The feast of the Chair of St Peter

常年期第六主日 16-2-2020

讀經一 (天主從不吩咐人作惡。)

恭讀德訓篇 15:16-21

如果你願意，就能遵守上主的誠命；你是否忠信，完全在於你的自決。

上主在你面前，放置了火與水，你可任意伸手選取。

生死善惡，都擺在人面前；人願意什麼，就賜給他什麼。

因為，上主的智慧，廣大無邊；他無所不能，無所不見。

他的眼睛注視敬畏他的人；他洞悉人的一切行為。

他從不吩咐人作惡，也從未准人犯罪。——上主的話。

答唱詠 詠119:1-2, 4-5, 17-18, 33-34

【答】：遵行上主法律的人，真有福。(詠119:1)

領：品行完備，遵行上主法律的人，真有福。遵守上主誠命，全心尋求他的人，真有福。【答】

領：你頒發了你的命令，叫人嚴格遵行。願我的行徑堅定，並遵守你的法令！【答】

領：請恩待你的僕人，使我生存，並聽從你的教導。求你開啟我的眼睛，明察你法律的奧妙。【答】

領：上主，請指示給我你的法令，我要仔細遵守。求你教導我遵守你的法律，我要以整個心靈，持守不渝。【答】

讀經二 (這智慧是天主在萬世之前，為使我們獲得光榮，所預定的。)

恭讀聖保祿宗徒致格林多人前書 2:6-10

福音前歡呼

領眾：亞肋路亞。

領：父啊！天地的主宰！我稱謝你，因為你將天國的奧秘，啟示給小孩子。(參閱瑪11:25)

眾：亞肋路亞。

福音 (古人雖聽說過，我卻對你們這樣說。)

恭讀聖瑪竇福音 5:20-22, 27-28, 33-34, 37

那時候，耶穌對門徒說：「我告訴你們：除非你們的義德，超過經師和法利塞人的義德，你們決不能進

入天國。

「你們一向聽過對古人說：『不可殺人！』誰若殺了人，應受裁判。我卻對你們說：凡向自己弟兄發怒的，就要受裁判。

「你們一向聽說過：『不可姦淫！』我卻對你們說：凡注視婦女，有意貪戀她的，這人已在心裡姦淫了她。

「你們又一向聽過對古人說：『不可發虛誓！要向上主償還你的誓願！』我卻對你們說：你們總不可發誓。

「你們應這樣：是就說是，非就說非；其他多餘的，便是出於邪惡。」——上主的話。

華人天主教會 北區中心主日彌撒12時, 彌撒後午餐聚會. 歡迎各教友參加. 主日學12noon

牧職修女 司徒金美修女

0419426899中心聯絡 Gloria Cheung
☎ 0416-118089

We are not the only beneficiaries of **self-knowledge**. When we live in truth those around us profit. A little bit of humility in our own regard takes away some of the sharp edges of our coexistence and often softens our judgements of others. As Aelred notes, losing sight of our own liabilities will lead us to pay more attention to the foibles and faults of others. It is not a slight matter; it undermines our union with Christ's faithful people.

Self-knowledge leads to a growth in empathy—an ability to feel compassion for those in trouble and to act from that feeling. It is easy enough, even in a good community, to be so involved in one's own life and its issues that we feel a certain indifference to the afflictions of others.

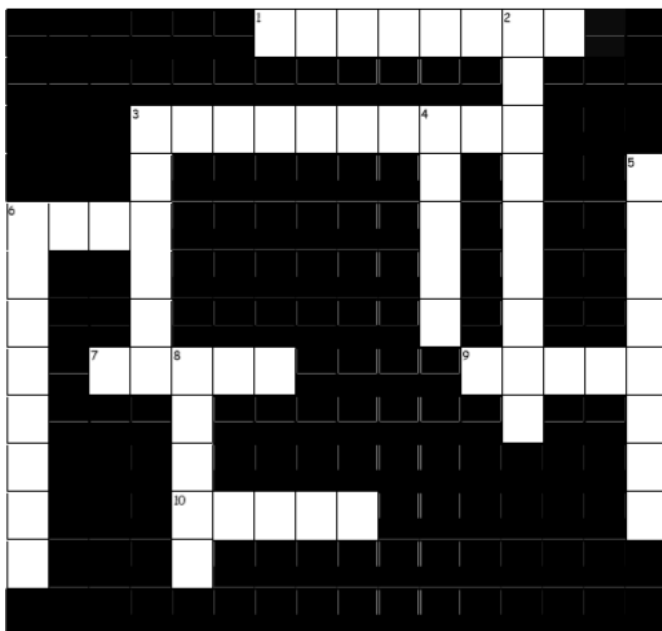
*Grace: On the Journey to God
by Michael Casey ocs*

F O R T H E R

CROSSWORD

We follow the law of God

Sir 15:15-20
Ps 119:1-2, 4-5, 33-34
Cor 2:6-10
Mt 5:23-24



Across

- 1: orders that must be followed
- 3: shrouded in mystery
- 6: something we give, like a present
- 7: the ending of life
- 9: when there is no more fighting or war
- 10: very mad

Down

- 2: followers of Jesus
- 3: older, aged
- 4: to willingly give something
- 5: when someone dies we attend the funeral and pay our _____
- 6: magnificent
- 8: the priest breaks the bread at the _____

Catholic Parish of Lindfield -Killara

Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: 9.30 am -4pm

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)
Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary:

Philita Marundan

philita@lindfieldkillara.org.au

Parish Office Coordinator

Child Protection Coordinator:

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Catechist Coordinator :

Sue-Anne Sherwood

sue-anne@lindfieldkillara.org.au

Sacramental Programme Team:

Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

What's happening in the parish ?

PARISH DIARY

FEBRUARY

Sun 23rd

Morning tea after 9:15am and 10:15am Masses

3:45-5:15pm: Blast youth gp for Years 3-6

5:30pm Monthly Youth and Family Mass **celebrated by Bishop Anthony Randazzo**, and followed by potluck dinner

7:15pm: 'Fusion'—high school youth

Wed 26th

Ash Wednesday: the beginning of the Season of Lent

Wed 26th

10am Parish Book Club/Study Group

Fri. 28th

7pm Dads' Club

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each **Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

ASH WEDNESDAY

~ BEGINNING LENT TOGETHER ~

Please be part of our Ash Wednesday celebrations (**Wednesday week 26th February**) as we begin this annual season of renewal together.

Mass times will be:

Killara church:

8:00am

Lindfield church:

9:15am (we will be joined by the School)

7:30pm

Ash Wednesday is a day of fast and of abstinence from meat.

TAP AND GO machines for both the First and the Second Collection are available in the main front foyer of Lindfield church.



PALM SUNDAY—WE NEED YOUR HELP

The supply arrangements for palms have changed and the new prices are prohibitively expensive. If we're to have palms for Palm Sunday we need some volunteer labour—first to cut off large palm leaves from plants on the parish property (or perhaps you have palms at home that you could cut?) and then to cut them into smaller pieces.

If you could be part of helping this to happen please contact Fr Colin, Fr Thomas or the Parish Office.

WEEKDAY MASS THIS WEEK

Saturday		15 February	22 February
Lindfield	6:00 pm	Fr Colin Blayney	Fr Colin Blayney
Killara	5:30 pm	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Sunday		16 February	23 February
Lindfield	8:15 am	Fr Colin Blayney	Fr Colin Blayney
Killara	9:15 am	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield	10:15 am	Fr Colin Blayney	Fr Colin Blayney
Lindfield	12:00 pm	Fr Thomas Alackakunnel	Fr Gerard Kelly
Lindfield	6:00 pm	Fr Thomas Alackakunnel	(5.30pm) Bishop

	Lindfield	Killara
Monday	9.15 am	8:00am
Tuesday	~	8:00am
Wednesday	9.15 am	~
Thursday	9.15 am	~
Friday *	9.15am	8.00am
Saturday	9.15 am	~

* Parish Healing Mass at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).

LINDFIELD KILLARA CATHOLIC PARISH
YOUTH & FAMILY MASS



Next Youth & Family Mass.....

23 February, 5.30pm

SPECIAL GUEST: Bishop Anthony Randazzo

Please join us for a warm welcome to our new Bishop.

Potluck supper follows Mass - everyone invited.

Please sign up to help on:

<https://www.PerfectPotluck.com/HYBE8499>

Youth@Lindfield Killara

Fun
Friendship
Faith
Years 3-6



Next Meeting...
Caring for God's Creation
Sunday 23 February
3.45 - 5.15 pm
Shirley Wallace Centre



Fusion Youth @ Lindfield Killara
SUNDAY SOCIALS

Who: Year 7 - 12
When: Following Youth Mass until 8:30pm

CHILL
EAT
PLAY

WEBSITE

INSTAGRAM

EMAIL

www.lindfieldkillara.org.au / [youth.fusion](https://www.instagram.com/youth.fusion) / youth@lindfieldkillara.org.au



Pictured here are just *some* of our parish catechists (gathered for the initial meeting of the year with our Catechist Coordinator, Sue-Anne Sherwood). We are blessed to have these wonderful members of our parish who share their faith with the children in the State Schools. **Could you join them?**

A Prayer for Catechists

Loving God, Creator of all things,
you call us to be in relationship with you and others.

Thank you for calling me to be a catechist,
for the opportunity to share with others
what you have given to me.

May all those with whom I share the gift of faith
discover how you are present in all things.

May they come to know you, the one true God,
and Jesus Christ, whom you have sent.

May the grace of the Holy Spirit guide my heart and lips,
so that I may remain constant in loving and praising you.

May I be a witness to the Gospel and a minister of your truth.
May all my words and actions reflect your love.

Amen.

Please pray for our Catechists.

Catechists needed:

Lindfield Learning Village
Tues./Wed.
Yrs 1/2 & 3/4

Killara HS
Wed 8.50 or 10.05am

Assistants
Yrs 7,8 &9
Please contact Sue-Anne
sue-anne@lindfieldkillara.org.au

Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'
Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266

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